

Name of the School:: DAV Public School,HRRL Township,Pachpadra Balotra Jodhpur-0
(Rajasthan)

Revised-01

S.No.	Name	Designation	Address
1	MR. KAMALAKAR R VIKHAR	CHAIRMAN	CEO – HRRL,
2	MR. RAMESH KUMAR LEEKHA	VICE-CHAIRMAN	SECRETARY, DAVCMC, 10, GREEN PARK, HISSAR - 125001, HARYANA
3	MRS. SARITA RANJAN GAUTAM	MANAGER	ARO, DAV INSTITUTIONS, RJZONEB
4	MR. G U NARASIMHULU	MEMBER	ED – PROJECTS
5	MR. DVR RAMAKRISHNA	MEMBER	GM – PROJECTS
6	T RAJESHWARI	MEMBER	GM – FINANCE
7	HEAD	MEMBER	HEAD, DAV CENT. PUBLIC SCHOOL, JAIPUR
8	HEAD	MEMBER	HEAD, DAV CENTENARY PUBLIC SCHOOL, ADARSH NAGAR, NASIRABAD ROAD AJMER- (RAJASTHAN)
9	HEAD	MEMBER	HEAD, DAYANAND BAL NIKETAN SR. SEC. SCHOOL, RAMGANJ, BEAWER RAOD, AJMER- (RAJASTHAN)
10	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, PANERI UPVAN, BEDLA ROAD UDAIPUR- (RAJASTHAN)
11	HEAD	MEMBER	HEAD, DAV HINDUSTAN ZINC SR. SECONDARY SCHOOL, RAJPURA DARIBA MINES, P.O. DARIBA, TEHSIL, RAILMAGRA RAJSAMAND-313211 (RAJASTHAN)
12	PARENTS REP	MEMBER	DAV PUBLIC SCHOOL, HRRL TOWNSHIP, PACHPADRA BALOTRA JODHPUR-0 (RAJASTHAN)
13	PARENTS REP	MEMBER	DAV PUBLIC SCHOOL, HRRL TOWNSHIP, PACHPADRA BALOTRA JODHPUR-0 (RAJASTHAN)
14	TEACHERS REP	MEMBER	DAV PUBLIC SCHOOL, HRRL TOWNSHIP, PACHPADRA BALOTRA JODHPUR-0 (RAJASTHAN)
15	TEACHERS REP	MEMBER	DAV PUBLIC SCHOOL, HRRL TOWNSHIP, PACHPADRA BALOTRA JODHPUR-0 (RAJASTHAN)
16	CBSE REP	MEMBER	DAV PUBLIC SCHOOL, HRRL TOWNSHIP, PACHPADRA BALOTRA JODHPUR-0 (RAJASTHAN)
17	CBSE REP	MEMBER	DAV PUBLIC SCHOOL, HRRL TOWNSHIP, PACHPADRA BALOTRA JODHPUR-0 (RAJASTHAN)
18	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/ARO Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |


Signature

Director (Public Schools)

Note::- The above LMC be circulated to all concern.